

INVENTARIO DE BAJA DOCUMENTAL 01/2020
FONDO: Tribunal Federal de Justicia Administrativa
ÁREA QUE TRAMITA: Archivo de Concentración
ÓRGANO O ÁREA GENERADORA: SRCH - PII

| N° | CÓDIGO DE CLASIFICACIÓN | N° DE CAJA | N° DE EXPEDIENTE | DESCRIPCIONES | | | PERIODO DE TRAMITE | | TRADICIÓN DOCUMENTAL | | VALOR PRIMARIO | | | | | VIGENCIA DOCUMENTAL | | | | |
|----|-------------------------|------------|------------------|-------------------------|---------------|--------------------------|--------------------|---------------|----------------------|-------|----------------|---|---|---|---|---------------------|----|-------|--|--|
| | | | | TIPO DE JUICIO O ASUNTO | PROMOVIDO POR | SENTIDO DE LA RESOLUCIÓN | AÑO DE APERTURA | AÑO DE CIERRE | ORIGINAL | COPIA | A | J | L | F | C | AT | AC | TOTAL | | |
| 1 | | | 14/10-19-01-5 | | | | | | | | | | | | | | | | | |
| 2 | | | 580/10-19-01-2 | | | | | | | | | | | | | | | | | |
| 3 | | | 610/10-19-01-5 | | | | | | | | | | | | | | | | | |
| 4 | | | 948/10-19-01-5 | | | | | | | | | | | | | | | | | |
| 5 | | | 1134/10-19-01-2 | | | | | | | | | | | | | | | | | |
| 6 | | | 1558/10-19-01-2 | | | | | | | | | | | | | | | | | |
| 7 | | | 1800/10-19-01-8 | | | | | | | | | | | | | | | | | |
| 8 | | | 1811/10-19-01-2 | | | | | | | | | | | | | | | | | |
| 9 | | | 2004/10-19-01-8 | | | | | | | | | | | | | | | | | |
| 10 | | | 2007/10-19-01-2 | | | | | | | | | | | | | | | | | |
| 11 | | | 2036/10-19-01-5 | | | | | | | | | | | | | | | | | |
| 12 | | | 2216/10-19-01-2 | | | | | | | | | | | | | | | | | |
| 13 | | | 86/11-19-01-5 | | | | | | | | | | | | | | | | | |
| 14 | | | 168/11-19-01-2 | | | | | | | | | | | | | | | | | |
| 15 | | | 272/11-19-01-8 | | | | | | | | | | | | | | | | | |
| 16 | | | 531/11-19-01-5 | | | | | | | | | | | | | | | | | |
| 17 | | | 598/11-19-01-8 | | | | | | | | | | | | | | | | | |
| 18 | | | 633/11-19-01-2 | | | | | | | | | | | | | | | | | |
| 19 | | | 657/11-19-01-8 | | | | | | | | | | | | | | | | | |
| 20 | | | 663/11-19-01-8 | | | | | | | | | | | | | | | | | |
| 21 | | | 798/11-19-01-5 | | | | | | | | | | | | | | | | | |
| 22 | | | 978/11-19-01-8 | | | | | | | | | | | | | | | | | |
| 23 | | | 1029/11-19-01-2 | | | | | | | | | | | | | | | | | |
| 24 | | | 1062/11-19-01-8 | | | | | | | | | | | | | | | | | |
| 25 | | | 1188/11-19-01-2 | | | | | | | | | | | | | | | | | |
| 26 | | | 1271/11-19-01-2 | | | | | | | | | | | | | | | | | |
| 27 | | | 1374/11-19-01-2 | | | | | | | | | | | | | | | | | |
| 28 | | | 1381/11-19-01-5 | | | | | | | | | | | | | | | | | |
| 29 | | | 1683/11-19-01-5 | | | | | | | | | | | | | | | | | |
| 30 | | | 1837/11-19-01-2 | | | | | | | | | | | | | | | | | |



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